



**Donna High School**  
***Student Ambassador Application***  
**2020-2021**

**APPLICANT PROFILE**

Name: \_\_\_\_\_  
 Email address: \_\_\_\_\_  
 Anticipated graduation date: \_\_\_\_\_

ID: \_\_\_\_\_  
 Phone #: \_\_\_\_\_  
 GPA: \_\_\_\_\_

**QUALIFICATIONS**

Can you commit to mentoring on a weekly basis during C's & B's?    Yes \_\_\_\_\_    No \_\_\_\_\_

Can you make a commitment from August 2019 to May 2020?    Yes \_\_\_\_\_    No \_\_\_\_\_

**SERVICE LEADERSHIP SKILLS**

The following skills are recommended for successful leadership. Please review them and indicate your level of proficiency using the scale below.

1=Limited Skills      2=Average Skills      3=Above Average Skills      4=Proficient Skills

\_\_\_\_ Collaboration and Teamwork

\_\_\_\_ Maturity

\_\_\_\_ Conflict Management

\_\_\_\_ Problem Solving

\_\_\_\_ Decision Making

\_\_\_\_ Public Presentation

\_\_\_\_ Development of Goals

\_\_\_\_ Time Management

\_\_\_\_ Initiative and Self-Direction

\_\_\_\_ Verbal Communication

\_\_\_\_ Managing Stress

\_\_\_\_ Written Communication

**We need information about your time commitments and interests. Please complete the following:**

**1. What activities (if any) will you be participating in? Check all that apply.**

NHS

Band/Mariachi

Athletics

Student Council     U.I.L

Other: \_\_\_\_\_



2. **Please tell us more about yourself. Include career interest, extra-curricular activities, and hobbies.**

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3. **On a separate sheet of paper (typed), please answer the following questions:**

1. Why are you interested in participating in this program?
2. Please describe why you believe freshman students need exposure to an upperclassman mentor.
3. Please describe how committed you are to the ambassador program activities.

**(Minimum of 1 full page typed)**

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Please attach one LETTER OF RECCOMENDATION from a Donna HS faculty, a TRANSCRIPT, and an Updated RESUME.** Email (either images, scans, or word document of the completed application packet to Mr. Carmona at: [jpcarmona@donnaisd.net](mailto:jpcarmona@donnaisd.net)

**Due Date: June 5, 2020**